



Boy Scout Troop 477

Kingswood United Methodist Church
5015 Tilly Mill Road, Dunwoody, GA 30338 (770)457-1317



February 1, 2010
Troop #477 Committee Minutes

In Attendance:

Joan Holladay	Alan Wilson
Jeff Glaze	Gene Gaultney
Barry Duetsch	Clay Ipsen
Rich Butera	Warren Martin
Rob Alexander	Trevor Alexander
Bob Melton	Ruthy Stephens

The meeting was opened at 7:50 with yet another hilarious joke from Joan. The minutes were read and approved.

Joan reports that 8 scouts still owe dues. She also reported on Peter Bain's behalf that five merit badges were issued and three scouts advanced.

Gene advised that he will write a Thank You note to Bill and Susan Newman for the use of their mountain cabin for the recent camp-out.

Joan reported that she has met with the architect. Plans are developing and look good. The next step is to walk through Jenna's house to determine if it is even feasible to use as a potential "hut". Then a decision will have to be made between the two. The architect has advised that a range of \$100- \$150K is more now more possible than the earlier figure of \$300K. A procedure needs to be developed for acknowledgement of funds donated for the scout hut. It was decided to ask Susan Wynn for funds to be directed directly to Troop #477. Joan will design a Thank You note.

Rich reported that the balance for January was \$760.00, which is an all time low. However it is now over \$3000.00, with \$1600.00 being for re-charter.

Jeff reported that the trustees are having a "Work Day" on March 13th from 9 – 12 noon. The back-up day will be March 20th. A load of dirt is being delivered to where the hut used to stand and scouts will be needed to help spread it around. Jeff also requests articles be submitted for "Upward Trail" before Wednesday.

Gene reported that the Ski trip went well. Next month they are traveling to the Space Center and have 20 spaces open. He will ask Grace United Methodist Church if they can stay there one night. He will need 8 adults with cars. Camporee is in March and a trip to Andersonville, though he has not yet started sign ups. Cumberland Island is in April, and



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Blood Mountain Hike will be April 16th -18th. This is mandatory for Philmont participants.

Trevor reported that there will be a guest speaker for Citizenship in the Nation badge on February 18th. Rob is the counselor for the badge and will do an article for the "Crier". On March 25th they will have a "human foosh ball" game and the gym will be needed. There will be an Order of the Arrow presentation on March 4th, and the election will be held on March 11th. Physical fitness will be needed for the Crossovers. On April 15th, Mr. Trembath will present a forestry presentation. The next COH is Thursday, May 6th. Effective immediately the Patrol Changes are listed below:

10th, 11th, and 12th grades are in one patrol

8th and 9th are in one patrol

Cobras and Parahnas want a change.

It was decided that we will purchase Pinestraw from the Chamblee High school fundraiser.

Alan reported that Scout Sunday will be February 21st. We will need a color guard and ushers to distribute food bags. Alan will do an insert for the bulletin. Mr. Melton advises he will be out of town. Ruthy will secure the bags and flyers.

Alan advises that CPR Saturday is coming in March, exact date TBA. He also advises he is looking at the Frazier Tree Farm as a possible fundraiser for selling Christmas trees. He states prices seem high and he will research further.

Barry advises that the Polar Bear Camp Out is February 20th and the Blue and Gold Banquet is February 28th. Barry thanked Warren, Gene, and John for doing concessions at the Pinewood Derby and reports that \$146.75 was raised.

Barry also reports that Thomas Kelly and Ben Deutsch will be on the NYLT. Four others are possible attendees. Joan made a motion that we pay \$100.00 per scout for this. The motion was seconded and passed.

Warren reported that the leaders for Philmont are meeting on Tuesday. It looks like we will be able to travel separately, and pre-training and preparation has begun.

The meeting was adjourned. The next meeting will be held on Monday, March 1, 2010 at 7:45 pm.

Respectfully submitted by:

Ruthy Stephens